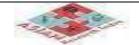
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AL-ILM is a research journal purely based on Islamic Sciences and Arts, which has central importance in the world of knowledge and research. Editorial policy regarding articles to be published in the journal is as under:

- * AL-ILM Articles should be within the scope of journal and should be relevant to the field of Islamic Studies such as 'Uloom Al-Quran, Uloom Al-Hadith, Usool Al-Fiqh, Comparative Religious, Ilm Al-Kalam and Sufism, Philosophy, Science, Literature, Economics, Sociology, Political, Cultural, Arabic language & Literature etc. Similarly, Biography of Muslims Personalities and critical discussion on Islamic books.
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Submit two copies of the manuscript along with a soft copy (CD) to the Editor. Manuscripts should not be submitted via Fax; e-mail may be used to transmit papers. To facilitate academic review and production, authors must provide their complete name, address, phone number(s), current position/title, and name(s) of universities on the title page.

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Unsolicited Manuscripts must be written in English/Urdu/Arabic. Type the manuscript on white bond paper, 8-1/2×11 inches (21.6×27 cm or A4 size paper) with margins of at least 1.5 inches (4cm). Type on one side of the paper only double spacing every page. Begin each of the following section on separate page and in the following order: Title page, Abstract,

Introduction, Results, Discussion, and References. Number the pages of the research paper consecutively, beginning from the title page. Type the page number in the upper right-hand corner of each page in English, and in the upper left-hand corner of each page in Urdu and Arabic.

Articles must be submitted in MS Word, (For Urdu Article Jameel Noori Nasta'leeq, For Arabic Muhammadi Qura'n, Font Size 14 and for English in Times New Roman, Font Size 12). The numbers of the pages must be between 10 to 15.

A. Introduction:

State the primary information of the topic and rationalize its study.

B. Literatute Review:

State the research work related to your topic, done before in a comprehensive manner

C. Discussion:

Emphasize the new and important aspects of the study and describe its conclusions. Link the conclusions with the goals of the study and avoid the conclusions not completely supported with valid references.

D. Results & Recommendations

Provide the results of study and recommendations in logical sequence in the text.

E. References:

- The Article should meet the research standards.
- References should be in the form of end notes.
- References of Urdu and Arabic books should be written in Roman English using transliteration keys.
- Text and references must follow the format outlined in the *Chicago Manual of Style* i.e.:

1.Bukhari, Abu Abdullah , Muhammad Bin Ismaeel, Al Jama'e Sahih, chapter: Al salah , Sub Chapter : Salah tul Jummah, (Dehli karkhana: Tijarat kutub , 1938.), Hadees No: 370

2. References should be at the end of the article (Endnote)

All notes citing books must contain the complete title, name of the author(s), place of publication, publishing company, and date. All foreign words must be underlined and transliterated. IAIS reserves the right to change the transliteration

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TRANSLITERATION TABLE

| | Urdu | | | Arabic | | | | Urdu Digraphs | | |
|---|----------|----|----------|--------|----|---|---|---------------|-----------|--|
| 1 | a | 0 | Ş | 1 | a | ف | f | <i>b</i> . | bh | |
| · | b | ض | Ż | ب | ь | ق | q | ø., | ph | |
| پ | p | 4 | ţ | ت | t | ك | k | \$ | th | |
| ت | t | j. | Ż | ث | th | J | 1 | å | th | |
| ئ | <u>t</u> | 2 | | ج | J | م | m | B. | jh | |
| ث | th | ٤ | gh | ح | h | ن | n | 2 | ch | |
| 3 | J | ف | f | خ | kh | 9 | w | נש | dh | |
| 3 | ch | ق | q | د | d | ھ | h | ڈھ | dh | |
| 2 | ķ | | k | ذ | dh | ٤ | , | ڑھ (| <u>rh</u> | |
| i | kh | Ĵ | g |) | r | ي | у | 6 | kh | |
| و | d | J | 1 | ز | Z | | | 8 | gh | |
| ż | ₫ | - | m | س | S | | | | | |
| j | dh | ك | n | ش | sh | | | | | |
| 1 | r | U | <u>n</u> | ص | Ş | | | | | |
| 5 | ŗ | 9 | v | ض | d | | | | | |
| ; | Z | 0 | h | ط | ţ | | | | | |
| j | Z | 4 | , | ظ | Ż | | | | | |
| J | S | ي | у | ع | • | | | | | |
| ش | sh | 2 | y | غ | gh | | | | | |

| Short Vowels (AR-UR) | | Long Vowel | (AD UD) | Diphthongs | | | | | |
|-------------------------|---|---------------|-----------|------------|-----|------------|----|--|--|
| | | Long Vowels | S (AK-UK) | Ara | bic | Urdu | | | |
| | a | <u>/</u> يا ئ | á | <u>/</u> ز | Aw | s <u>/</u> | au | | |
| 7 | i | 1-11 | ā | ي | Ay | رن/ے | ai | | |
| 1 | u | ر ی | ī | يَ | Ayy | | | | |
| | | _و_و | ū | 7- يَ | Iyy | | | | |
| | | <u>; / </u> | ō (ur) | ع و | uww | 12: | | | |
| | | 2- | ē (ur) | | | | | | |

- Letter (*) is not transliterated when at the beginning.
- Article (ال) is transliterated as (al-), and as ('l) in construct form, whether followed by a moon or a sun letter.
- (4—) is transliterated as (ah) in pause form and as (at) in construct form.
- (3) as an Urdu conjunction is transliterated as (0).